

# GUN SHOW

## Ashtabula County Fairgrounds

### April 18 & 19, 2020

Ashtabula County Fairgrounds  
(Ashtabula County Expo Center Building)  
127 North Elm Street  
Jefferson, OH 44047

**BUY \* SELL \* TRADE \* BROWSE**

**OPEN TO THE PUBLIC**

Sat., Apr 18, 9AM – 4 PM

Sun., Apr 19, 9AM – 3 PM

\*FOOD AVAILABLE\*



MODERN, MILITARY &  
ANTIQUÉ FIRE ARMS,  
SPORTING ACCESSORIES,  
KNIVES & COLLECTIBLES

**Adults \$5.00 -- Children under 12 FREE with adult**

Limited to 120 eight foot tables, \$35.00 each for both days

Tables sold on a first come basis. Exhibitor set-up Friday 1-7pm and Saturday 7-9am

For more information call 716-792-9972 or [LRgunshows@gmail.com](mailto:LRgunshows@gmail.com) or website [LRsportingevents.com](http://LRsportingevents.com)

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**TABLE RESERVATION FORM — April 18 & 19, 2020 — Jefferson, OH — 24 Hr. Security  
Level access for loading and unloading**

Send Check or M.O. for  
Reservations to:  
L & R Sporting Events

**Larry Spicer**  
P.O. Box 294  
North East, PA 16428

TABLES \$35 EACH  
For information call  
716-792-9972  
[LRgunshows@gmail.com](mailto:LRgunshows@gmail.com)

Name \_\_\_\_\_ Phone \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

NO. OF TABLES WANTED \_\_\_\_\_ AMOUNT ENCLOSED \_\_\_\_\_

MY TABLES WILL CONSIST OF: \_\_\_\_\_

AGREEMENT: In making application for this show, I hereby agree to abide by all Federal, State and local laws. While my display is on the premises of the exhibit hall, I accept the risk of any loss due to accident, theft or damage to my property and injury to myself, and by my signature hereon I release the show promoter, its officers and directors.

Signature \_\_\_\_\_

NO SIGNATURE – NO TABLE